



## **AGENDA**

### **Joint/Concurrent Meeting of City of Reno Recreation and Parks Commission (Reno RPC) City of Sparks Parks and Recreation Commission (Sparks PRC) Washoe County Open Space and Regional Parks Commission (Washoe County OSRPC)**

#### **Hybrid Meeting**

#### **Agenda**

Tuesday, April 25, 2023 – 6:00 pm  
1001 E. 9<sup>th</sup> Street, Building B  
Health Department Conference Rooms A&B  
Reno NV 89512

#### **Members**

Kevin Joell, Chair  
Nicholas-Martin Kearney, Vice-Chair  
Stephanie Chen  
Timothy Dake  
Maxwell DiNatale  
Miles Gurtler

Doug Doolittle  
Omer L. Rains  
Lisa Rode  
County Commission Liaison: Mariluz Garcia  
Staff Liaison: Colleen Wallace-Barnum

#### **Public Notice**

This agenda has been physically posted in compliance with NRS 241 (notice of meetings) at Washoe County Building A, 1001 E. 9th Street, Reno, NV 89512 In addition, this agenda has been electronically posted in compliance with NRS 241 at [https://www.washoecounty.gov/parks/board\\_committees/index.php](https://www.washoecounty.gov/parks/board_committees/index.php) and NRS 232 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact the Washoe County Planning at (775)328-6100 or [planning@washoecounty.gov](mailto:planning@washoecounty.gov).

Members of the Board/Commission/Committee may participate in this meeting using the zoom video conference platform.

Members of the public may participate in the meeting in person or by registering through the below zoom link which will provide the meeting ID number and call-in phone number.

Zoom link: <https://us02web.zoom.us/j/87544542721>

Webinar ID: 875 4454 2721

In-Person: 1001 E. 9<sup>th</sup> Street, Building B, Health Department Conference Rooms A&B, Reno, NV 89512

## **Accommodations**

Reasonable efforts will be made to assist and accommodate individuals with disabilities attending the meeting. Please contact the Washoe County Planning at (775) 328-6100 at least 48 hours in advance so that arrangements can be made.

## **Supporting Materials**

Staff reports and supporting material for the meeting are available by contacting Staff Liaison Brandon Roman at (775) 328-3606, [broman@washoecounty.gov](mailto:broman@washoecounty.gov) and on the County's website at [washoecounty.gov](http://washoecounty.gov). Pursuant to NRS 241, supporting material is made available to the general public at the same time it is provided to the public body.

## **Order of Business**

The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

## **Public Comment**

### **In-Person**

A person wishing to address the public body shall submit a "Request to Speak" form to the presiding officer. Public comment, whether on items listed on the agenda or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken. The presiding officer may prohibit comment if the content of comments is a topic that is not relevant to, or within the authority of, the public body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the public body or while attending the meeting may be removed from the room by the presiding officer, See, NRS 241 and the person may be barred from further audience before the public body during that session. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05.

Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the public body or meeting participants.

### **Virtual Public Comment**

No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item.

Pursuant to NRS 241, those wishing to submit public comment may do so by sending an email to [broman@washoecounty.gov](mailto:broman@washoecounty.gov), by leaving a voicemail at 775-328- 3606, or at the meeting during virtual public comment. Public comment is limited to three (3) minutes per person.

Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the Board/Commission/Committee for review, and entered into the record. Comments received after 4:00 p.m. on the day preceding the meeting will be provided to the Board/Commission/Committee for review prior to adjournment, and entered into the record.

## **A. Introductory Items**

### **A.1 Call To Order/Roll Call**

**A.2 Public Comment** – This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.

**A.3 Approval of the Agenda (For Possible Action)** – April 25, 2023

**A.4 Approval of the Minutes (For Possible Action)** – February 5, 2019

**B. Business Items**

**B.1 Updates and discussion of major park projects or park additions from the Reno RPC, Sparks PRC, and Washoe County OSRPC (For Information Only)**

**B.2 Presentation and discussion on the potential of a regional park district (For Information Only)**

**C. Committee Member Reports and Announcements** - Limited to items that do not appear elsewhere on the agenda. No action may be taken on this item.

**D. Public Comment** - This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.

**E. Adjournment** (For Possible Action)